**Town of Atlantic Beach**

717 30th Avenue South

Atlantic Beach, SC 29582

Mailing Address: PO Box 5285

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**Planning Commission Meeting Schedule 2017**

Pursuant to the Provision Act Number 593 of 1978 approved by Governor James B. Edwards on July 18, 1978, commonly

called the “Freedom of Information Act”. Notice of meetings.

1. All Public Bodies shall give written Public Notice of their regular Meetings at the beginning of each calendar year.
2. The Notice shall include the dates, time and place of such meeting; Subsection (c) of section of 9 Provides.

(C) Written Public Notice shall include but not limited to posting a copy of the Notice at the principle office of the body holding the meeting or, if no office exists, at the building in which the meeting is to be held.

The following shall apply to the Town of Atlantic Beach, South Carolina:

**Thursday, January 12, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, January 26, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, February 23, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, March 23, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, April 27, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, May 25, 2017 @ 3:00 p.m. Atlantic Beach Community Center (*Note: A. B. Memorial Weekend Bike Fest)***

**Thursday, June 22, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, July 27, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, August 24, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, September 28, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, October 26, 2017 @ 3:00 p.m. Atlantic Beach Community Center**

**Thursday, November 23, 2017 @ 3:00 p.m. Atlantic Beach Community Center *(Note: Thanksgiving Week)***

**Thursday, December 28, 2017 @ 3:00 p.m. Atlantic Beach Community Center *(Note: Christmas Week)***

The Atlantic Beach Community Center is located at 1010 32nd Avenue South, Atlantic Beach, SC 29582.

**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Attest**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Town Clerk**